

ADVISORY COMMITTEE ON THE STATE PROGRAM FOR  
ORAL HEALTH MEETING

**Agenda**

December 1, 2017

1:00 PM to Adjournment

**Attend/Video Conference/Teleconference Availability**

Division of Public and Behavioral  
Health  
4150 Technology Way, Ste. 204  
Carson City, NV 89706  
(775) 684-4285

Division of Public and Behavioral  
Health  
Oral Health Program  
3811 W. Charleston Blvd., Suite 205  
Las Vegas, NV 89102  
(702) 486-0068

Division of Health Care  
Financing and Policy  
1010 Ruby Vista Dr, Ste 103  
Elko, Nevada 89801  
(775) 753-1191

**Teleconference:**

First dial 1-415-655-0002. When the auto attendant answers, you will be prompted for the following information:

- Your conference number is 809 623 141 followed by the # symbol.  
You should then be joined into the conference.

*All phone participants please mute their phone unless they are going to speak.*

**NOTE:**

**Agenda Items May be Taken Out Of Order, Combined for Consideration, and/or Removed from the Agenda at the Chairperson's Discretion**

1.	Call to Order Roll Call	Chair Davenport
2.	Approval of September 8, 2017 minutes  <b>Public Comment For Possible Action</b>	Chair Davenport
3.	Presentation on the General Direction of the Department and the Division  <b>Public Comment</b>	Amy Roukie, MBA, Administrator Division of Public and Behavioral Health
4.	Presentation: <ul style="list-style-type: none"> <li>• Introduction</li> <li>• Orthodontic Claims</li> </ul> Discussion and Possible Advisement to the State Program on Oral Health in Regards to Medicaid Updates. <b>Public Comment For Possible Action</b>	Jack Zenteno, Chief III Division of Health Care Financing and Policy  Chair Davenport
5.	Liberty Dental Plan Introduction  <b>Public Comment For Possible Action</b>	Todd Gray, DDS, Nevada Dental Officer Liberty Dental Plan  Chair Davenport
6.	State Program for Oral Health Updates	Antonina C. Capurro, DMD, MPH, MBA,

	<p>Discussion and Possible Advisement to Oral Health Program in Regards to Program Updates</p> <p><b>Public Comment For Possible Action</b></p>	<p>State Dental Health Officer</p> <p>Judy A. White, RDH, MPH, State Public Health Dental Hygienist</p> <p>Chair Davenport</p>
7.	<p>Policy for Urgent Dental Issues Identified During Community Screening</p> <p>Discussion and Possible Advisory Committee Recommendations or Approval</p> <p><b>Public Comment For Possible Action</b></p>	<p>Antonina C. Capurro, DMD, MPH, MBA, State Dental Health Officer</p> <p>Chair Davenport</p>
8.	<p>Oral Health Summit in Partnership with DentaQuest</p> <p>Discussion and Possible Advisory Committee Recommendations or Approval of Activity Plan</p> <p><b>Public Comment For Possible Action</b></p>	<p>Chris Garvey, RDH, Oral Health Nevada, Inc., Chair</p> <p>Chris Wood, RDH, BS ASTDD, Executive Director</p> <p>Chair Davenport</p>
9.	<p>Nevada's Oral Health Coalitions – Coalition Reports:</p> <p>a. Community Coalition for Oral Health (CCOH)</p> <p>b. Northern Nevada Dental Coalition for Underserved Populations (CUSP)</p> <p>c. Oral Health Nevada(OHP)</p> <p>Discussion and Possible Advisory Committee Acknowledgement, Recommendation, or Approval Regarding Oral Health Coalitions' Current, Past or Proposed Activities</p> <p><b>Public Comment For Possible Action</b></p>	<p>Cathie Davenport, CCOH Chair</p> <p>Sydney McKenzie, RDH, CUSP Chair</p> <p>Chris Garvey, RDH, Oral Health Nevada, Inc., Chair</p> <p>Chair Davenport</p>
10.	<p>Advisory Committee on the State Program for Oral Health (AC4OH) 2018 Meeting Dates</p> <p>Discussion and Possible Advisory Committee Recommendations or Approval</p> <p><b>Public Comment For Possible Action</b></p>	<p>Chair Davenport</p>
11.	<p>Agenda Items and Topics of Interest for 2018</p> <p>Discussion and Possible Advisory Committee Recommendations or Approval</p> <p><b>Public Comment For Possible Action</b></p>	<p>Chair Davenport</p>
12.	<p><b>Public Comment</b></p> <p><i>Public Comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Chair may elect to allow public</i></p>	

	<i>comment on a specific agenda item when that item is being considered.</i>	
13.	<b>Adjournment</b>	

***This notice and agenda has been posted on or before 9:00 a.m. on the third working day before the meeting at the following locations:***

- DIVISION OF PUBLIC AND BEHAVIORAL HEALTH – 4150 Technology Way, Carson City
  - DIVISION OF PUBLIC AND BEHAVIORAL HEALTH – 4126 Technology Way, Carson City
  - WASHOE COUNTY HEALTH DISTRICT – 1001 E. Ninth Street, Reno, NV.
  - SOUTHERN NEVADA HEALTH DISTRICT - 280 S. Decatur Blvd, Las Vegas, NV
  - NEVADA DIVISION OF PUBLIC AND BEHAVIORAL HEALTH – 3811 W. Charleston Blvd, Las Vegas, NV.
- On the Internet at the Nevada Division of Public and Behavioral Health website:

<http://www.notice.nv.gov>  
<http://www.dpbh.nv.gov>

Written comments in excess of one typed page on any agenda items which requires a vote are respectfully requested to be submitted to the Oral Health Program at the above address five (5) calendar days prior to the meeting to ensure that adequate consideration is given to the material. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting.

Supporting materials for the agenda can be found on the State Oral Health Website: <http://dpbh.nv.gov/Programs/OH/dta/Boards/AC4OH-Home/> or you can contact Dr. Antonina Capurro, Oral Health Program, in writing to the Oral Health Program Office at 1001 Shadow Lane, MS 7411, Las Vegas, NV 89106 or by calling (702)774-2573.

If special arrangements are necessary, please notify Dr. Antonina Capurro, Oral Health Program, in writing to the Oral Health Program Office at 1001 Shadow Lane, MS 7411, Las Vegas, NV 89106 or by calling (702)774-2573 before the meeting date. Anyone who wants to be on the Advisory Committee on the State Program for Oral Health mailing list must submit a written request every six months to the Nevada Division of Public and Behavioral Health at the address listed in the previous paragraph.

